

***Pentecost, Part II***  
***The Coming of the Mighty Holy Spirit***  
***Acts 2:1-13***

Dr Luke had framed the beginning of Jesus' *earthly* ministry with *His baptism* with the Spirit ([Luke 3:21-22](#)). He now completed the other side of the frame of the beginning of Jesus' *heavenly* ministry with the Spirit baptism of His disciples ([Acts 2:1-4](#)). *The same Spirit who indwelt and empowered Jesus during His earthly ministry would now indwell and empower His believing disciples.*

V2:1 Pentecost, from Lev 23, Ex 34:22a Feast of \_\_\_\_\_, or Fires \_\_\_\_\_

Why was the crowd in Jerusalem so large? \_\_\_\_\_

v2, The violent rushing wind indicated the *source* \_\_\_\_\_ and the fulfillment of Christ's \_\_\_\_\_ to them.

***Pneuma*** means either “\_\_\_\_\_” or “\_\_\_\_\_”. Ezek 37:9-14, John 3:8

v3, **Fire** stood as an image of the real presence of the \_\_\_\_\_

The *self-distribution* of the tongues of fire on each person indicated the sovereign arrival of the \_\_\_\_\_

v4, ***Spirit filling vs Spirit baptism***

- *Both* occurred here, but Luke mentions *filling* specifically.
- Jesus predicted that Spirit baptism would take place “*not many days from now*” Acts 1:5. Peter speaks of Spirit baptism having taken place at Pentecost. (11:15-16)
- Filling with the Spirit, can be experienced many times in the believer's life. And it is commanded of us: Eph 5:18
- Filling results in the Spirit's \_\_\_\_\_ and \_\_\_\_\_ of the \_\_\_\_\_
- Contrast: *Spirit baptism* is not a repeated experience for each Christian. It happens once. It normally takes place when a person becomes a Christian (Romans 8:9)
- On Pentecost, this first Spirit baptism was accompanied by visible outward signs. But now it is not. **God sees it, not us.**
- Spirit baptism always unites \_\_\_\_\_